



RANSON

AT THE CENTER OF OPPORTUNITY.

Municipal Business License Application

312 S. Mildred St., Ranson, WV 25438 (304)725-1010 (304)728-8579 www.ransonwv.gov

Application is hereby made, by the undersigned, for a Municipal Business License under the provisions of Section 6-2, 6-21, and 6-41 of the Ranson Municipal Code as authorized by Section 8-13-4 of the West Virginia State Code.

Section III: Contact Information/Business Information

Business Name: _____

Owner/Contact Name: _____

Business Location – Street: _____

Federal Tax ID: _____

Phone #/Fax #: _____

Email Address: _____

Mailing Address: _____

City/State/Zip: _____

Local Office Address: _____

(if different from above) _____

***A copy of your WV State Business Registration Certificate MUST accompany this application.**

CONTRACTORS ONLY: WV STATE CONTRACTOR'S LICENSE NUMBER: _____

WV

***(A copy of your WV State Contractors License MUST accompany this application.)**

HEALTH PERMIT/LIQUOR LICENSE NUMBER (For Food/Liquor Service Only): _____

***(A valid and current copy of your applicable Food Service/Health/Liquor Permit must be attached)**

DAYCARE OPERATORS ONLY: WV DEPT HEALTH AND HUMAN RESOURCES PERMIT# _____

***(A copy of your WV Department of Health and Human Resources Permit must be attached)**

Is this a new business within the city? Yes No If yes, and the physical location of the business is in the city of Ranson, our Planning and Zoning Department (P & Z) must approve.

**P&Z
Dept
Initials**

If applying for a landlord's license, list rental property location(s). If more space is needed, list on a separate sheet:

*****FORM MUST BE SIGNED AND DATED*****

SECTION IV: DECLARATION

I HEREBY DECLARE THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS, TO THE BEST OF MY KNOWLEDGE, ACCURATE.

TOTAL FEE DUE (REFER TO SECTION III "Schedule of Fees" on the back of this form) \$ _____

PRINT NAME _____

SIGNATURE _____

DATE _____

TITLE _____

PLEASE CHECK APPLICABLE ACTIVITIES AND INCLUDE PAYMENT WITH YOUR LICENSE FEE.

	ACTIVITY	FEE	TOTAL FEE
<input type="checkbox"/>	1) Cigarette/Tobacco Vendors/Sales	\$15.00	\$
<input type="checkbox"/>	2) Coin Operated Merchandise, Services, Music, Amusement devices, or vending machines		
	a. baggage or parcel checking device	\$.50 a machine	\$
	b. toilet locker, sanitary napkin, or bed vibrating	\$.50 a machine	\$
	c. washing, cleaning, or dry cleaning devices	\$3.00 a machine	\$
	d. more than ten total machines	\$30.00	\$
	e. one cent devices more than twenty devices	\$2.00 a device \$50.00	\$
	f. five cent devices more than twenty devices	\$5.00 a device \$150.00	\$
	g. ten cent devices more than twenty devices	\$10.00 a device \$250.00	\$
	h. over ten cent devices more than twenty devices	\$12.00 a device \$300.00	\$
<input type="checkbox"/>	3) Hawkers and Peddlers		
	a. traveling without a vehicle	\$10.00 per vehicle	\$
	b. vehicles of not more than ½ ton	\$15.00 per vehicle	\$
	c. vehicles from ½ ton to one ton	\$50.00 per vehicle	\$
	d. vehicles from one ton to two tons	\$100.00 per vehicle	\$
	e. vehicles more than two tons	\$150.00 per vehicle	\$
<input type="checkbox"/>	4) Health Care Facilities	\$20.00	\$
<input type="checkbox"/>	5) Hotels, motels, and boarding houses	\$10.00	\$
<input type="checkbox"/>	6) Insurance		
	a. Broker	\$10.00	\$
	b. Agent	\$5.00	\$
<input type="checkbox"/>	7) Real Estate		
	a. Broker	\$50.00	\$
	b. Agent	\$5.00	\$
<input type="checkbox"/>	8) Palmist	\$200.00	\$
<input type="checkbox"/>	9) Corporation-Only those having a physical address in Ranson		
	a. Under \$5,000 in assets	\$20.00	\$
	b. Over \$5,000 in assets	\$25.00	\$
<input type="checkbox"/>	10) General Store	\$15.00	\$
<input type="checkbox"/>	11) Restaurant	\$10.00	\$
<input type="checkbox"/>	12) Private Club (List ABC License # _____)	\$500.00	\$
<input type="checkbox"/>	13) Beer Sales		
	a. Retail Packaged (Cold)	\$25.00	\$
	b. Retail Packaged (Warm)	\$15.00	\$
	c. Dispenser (Club)	\$100.00	\$
<input type="checkbox"/>	14. Wine Sales	\$150.00	\$
<input type="checkbox"/>	15. Liquor Sales		
	a. Class A State License (List ABC # _____)	\$1,500.00	\$
	b. Class B State License (List ABC # _____)	\$500.00	\$
<input type="checkbox"/>	16. Truck, Auto, Taxi Parking Privilege	\$50.00	\$
<input type="checkbox"/>	17. Pool Tables (Must pay for each table at location)	\$25.00 1 st Table \$15.00 Add'l Tables	\$
<input type="checkbox"/>	18. Pawn Broker	\$100.00	\$
<input type="checkbox"/>	19. Doctor, Lawyer, Dentist	\$15.00	\$
<input type="checkbox"/>	20. Drug Store/Pharmacist	\$15.00	\$
<input type="checkbox"/>	21. Building/Trade Contractor	\$15.00	\$
<input type="checkbox"/>	22. Business or Service – General (List type) _____	\$15.00	\$
	22a. Business or Service – Home Occupancy _____	\$15.00	\$
<input type="checkbox"/>	23. Tree Service	\$25.00	\$
<input type="checkbox"/>	24. Landlord	\$15.00	\$
<input type="checkbox"/>	25. Not-for-Profit organization (with proof of status)	\$00.00	\$
TOTAL FEES REMITTED			\$